

# Solon Sportsmen's Association Richmond Township, OH

## CMP As-Issued Military Rifle Clinic

**Date:** Saturday, May 22<sup>nd</sup> 2010

**Instruction:** Solon Sportsmen's CMP certified Master Instructors and those proficient in the use of US Military Service Rifles will provide instruction in the safe handling and operation of as-issued military rifles, along with hands-on instruction in shooting positions, range procedures and live firing for familiarization.

**Location:** SSA club grounds. 5426 Footville-Richmond Rd. Richmond Township, OH 44003

**Directions:** I-90 to SR11 exit 228. SR11 South to SR 307. East on 307 to SR193. North on SR193 to Footville-Richmond Rd. East on Footville-Richmond Rd. to Club Property approximately 2 mi. on the right.

**Registration:** Pre-register is required as we will need a head-count for lunch.

**Equipment needed:** Rifle, ammunition (approx. 40 rounds), hearing and eye protection, sun screen, water, etc. If the attendee has a shooting jacket, glove, sling or mat these should be brought. A limited number of M1 rifles will be available to borrow.

**Rifles Allowed:** The clinic is geared towards As-Issued US M1 Garand, US M1 Carbine, M1941 Johnson, US 1903/A3 Springfield, US 1917, US Krag, and manually operated foreign military rifles. Other iron-sighted, mechanically sound, center-fire (.35 caliber or smaller), capable of firing 200 yards and be loaded with at least 5 rounds will be permitted (i.e. AR's, M1A's, etc.)

**Ammunition:** CMP .30-06 ammo will be available for purchase and sold at current CMP's price to the club, expect \$15-\$20; otherwise competitors must supply their own ammunition. No incendiary or tracer ammo is permitted.

**Time to arrive:** Front gate will open at 8 AM to begin registration and check-in; class will begin at 9 AM.

**Schedule of Events:** The morning will be lecture and demonstration, followed by a provided lunch. The afternoon will contain live fire range time.

**Lunch:** Solon Sportsmen's will be providing lunch (typically hamburgers, brats, chips, etc.)

### To Register or for information contact:

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Don Schedler  
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**Rules:** Current SSA Rules will apply.

**Eligibility:** Participants will sign a CMP eligibility affidavit and liability agreement along with a SSA hold harmless agreement.

**Fees:** Free for Solon Sportsmen's Association members, \$10 per non-member adult, \$5 per non-member junior.

**Note:** On Sunday May 23<sup>rd</sup> there will be a separate CMP sanctioned Vintage Military Rifle Match, all match entry fees and ammo sales will be donated by SSA to the M1 for Vets. A Non-Profit Organization Dedicated to Financial and Logistical Support of Returning Operation Iraqi Freedom (OIF), Operation Enduring Freedom (OEF) and the Global War on Terror (GWT) "Transitioning Combat Wounded Veterans" for the Purpose of Competing in National Shooting Sports