



# **Solon Sportsmen's Association**

## **Richmond Township, OH**

### **2010 HP Rifle Program**



CMP Excellence-in-Competition Rifle Match

**Date:** Sunday, September 12th, 2010

**Location:** SSA club grounds. 5426 Footville-Richmond Rd. Richmond Township, OH 44003

**Directions:** I-90 to SR11 exit 228.  
SR11 South to SR 307. East on 307 to SR193.  
North on SR193 to Footville Richmond Rd.  
East on Footville Richmond Rd. to Club  
Property approximately 2 mi. on the right.

**Lodging:** For primitive camping on club grounds, please RSVP. For close by Ohio State Park info, Google [Pymatuning State Park](#), or Andover and Ashtabula, Ohio for listing of area hotels.

**Time to arrive:** Front gate will be open from 7:00 to 8:40 AM

**Eligibility:** This match is open to all qualified shooters 14 years or older. Military personal may enter if they comply with applicable regulations.

**Entries:** Entries can be made by mail, or in person on match weekend. Entries must contain the two signed releases. The CMP release must be notarized.

Send all advance entries and releases to:

Don Schedler  
8569 Cornwall Ct  
Mentor, OH 44060-1901

Advanced entries must be received on or before Wed. Sept. 8<sup>th</sup>, 2010 to permit time for shooter notification in case range capacity is exceeded.

In the event there are less than 6 non-distinguished shooters entered, the event will NOT be conducted. In this event, all fees would be returned.

**Range capacity:** Range capacity for this Rifle Excellence in Competition (EIC) match is 60 shooters, with priority going to Non-Distinguished Shooters.

**Time of Firing:** Pits will seal at 8:55 am. Firing will begin at 9:00 am.

**Registration, squadding, and rifle inspection:**

Will take place from 7:30 to 8:40 AM at the building at club's front gate, with any final adjustments to be made on the firing line. Squadding will be first come, first serve. Four relays are planned. A competitor who fails to present himself when his relay is called, or fails to show in the pits before they seal, may lose his right to compete in this event.

**For RSVP or information contact:**

[Buckeyeshooter@sbcglobal.net](mailto:Buckeyeshooter@sbcglobal.net) 440-488-9411  
[dschedler2003@yahoo.com](mailto:dschedler2003@yahoo.com) 440-602-5574 or  
440-257-6233 evenings

**Rules:** Current SSA & CMP Competition Rules will apply. Empty chamber indicators are required. Ear and eye protection are club policy.

**Fees:** \$20.00 all competitors

**Rifles Allowed:** M1, M14, M16A2, M16A4, or commercial rifle of same type and caliber. See CMP rule 8.1.1 for more details

**Challenges:** A challenge fee of \$3.00 will be charged for each unsuccessful challenge made. See NRA rule 16.1 for correct procedure.

**Food:** Competitors are responsible for their own food. There will be no break during the match for lunch. Take your lunch with you when it's your turn to give pit service.

**Awards:** No awards will be presented at the match. However, all scores will be submitted to CMP for Excellence-In-Competition awards schedule.

**Ammunition:** Competitors must supply their own safe ammunition. No incendiary or tracer ammo is permitted.

**Sights:** Metallic Sights Only

**Course of Fire:** Civilian Marksmanship Program Rifle Excellence in Competition Match, 8.9.1 The Rifle National Match Course, consisting of 50 shots (no sighting shoots) per CMP competition rules – 14<sup>th</sup> Edition, 2010.

V 4-18-10 DS/RW